



2012 Spring Building & Remodeling Show

MARRIOTT CONFERENCE CENTER

Friday, March 2nd
1:00 pm. – 8:00 pm.

Saturday, March 3rd
9:00am. – 6:00 pm.

Sunday, March 4th
11:00 am. – 6:00 pm.

Application and Contract for Exhibit Space & Magazine Ad

EXHIBITOR INFORMATION

Company Name: _____
 Contact Name: _____ Email: _____
 Address: _____ City: _____ State: _____ Zip: _____
 Phone: _____ Fax: _____
 Type of Product/Service: _____
 Special Needs: Electrical Outlet _____ Other _____

<i>Non-Members</i>	<i>SHBA</i>	<i>Members Only</i>
8'x10' Booth - \$ 695	8'x10' Booth - \$ 495	Home Products Magazine Ads - Members Only
Additional Booths - \$ 450 each	Additional Booths - \$ 450 each	Business Card Size - \$150 Quarter Page - \$ 300 Half Page - \$ 500 Full Page - \$ 900 Back Cover - \$ 1,000
	<i>Early Bird Discount</i> \$20 discount off price of <u>each</u> booth <u>and</u> magazine ad if reserved by Jan. 24th	

*****All booth space sold in increments of 80 square feet – 8'deep x 10' wide*****

PAYMENT INFORMATION

Amount enclosed : _____ **No. of Booths to Reserve:** _____ **Ad Size:** _____
 Exhibitor agrees to pay SHBA for use of said space(s) based on the amounts listed above, payable as follows: \$ 150 deposit due with contract. Remaining balance due by **February 25, 2012.**
All ads must be submitted by February 1, 2012.

Signature *Title* *Date*

Please return **booth deposit**, this **contract**, and the **ad or business card you would like published** in the magazine [can also email ad]. Your application will not be processed, nor will space be assigned until the proper deposit has been received. Return all copies with a check made payable to:

Shoals Home Builders Association
 P.O. Box 419
 Florence, AL 35630

Phone: (256) 766-9110 Fax: (256) 766-9014

Email: use **HOME PRODUCTS SHOW** as subject: Brenda@shoalshomebuilders.com